

Lloyd-George's plea to the English workmen to aid in faster killing their fellowmen must eventually hasten the day when the revulsion against authorized and sanctioned murder will crystallize into a social revolution which must culminate in the destruction of the system which fosters and thrives on human bloodshed.—William Greene.

**GETTING ACQUAINTED.** — Answering your request for an answer to Bella and Gerta from a mere man, I would suggest several ways for them to accomplish their purpose. In the first place, there are churches and ministers. I have never yet found a minister who would point blank refuse to introduce me to any one he knew if I stated the reason why I ought to be introduced. There is the best place I know of to make a permanent friendship. Now, of course, personality enters into this question, and if the two young ladies in question are so anxious to get acquainted that they forget everything else they will lose friends as fast they make them. You are right, 95 per cent of the men want to pursue. But they will not pursue a "back number." A girl must be neat and tidy with her speech as well as her dress or she will never find the right man. Let these two girls look first to their own qualifications and make them O. K., then look for a gentleman friend.—Dick.

**TEACH THEM RIGHT.**—Children should be taught not to hate people on account of their color, nationality or religion, which can be done by constant teaching.

Anything can be taught little children because what they hear from the older folks will grow in their minds if it is not drilled out. No one can help their color or nationality, but they can help being mean and prejudiced. People who claim to be Christians but teach their children to be prejudiced and are prejudiced themselves are only pretenders.

To love thy neighbor as thyself I teach no one, because that cannot be done as a rule. But to treat others as we wish them to treat us, can. I want no man to steal my horse or my honest earned property, for I will not steal his. I would like to see each individual do their bit and give others a chance. I would like to see the world run on the level.

It can and will be done sometime. To do unto others as we would have them do unto us does not necessarily mean to love thy neighbor as thyself. I have often helped out others with my last penny when I did not know them nor love them. When a man says he loves his neighbors as himself he does not tell the truth. When he says he believes in the golden rule but retains prejudice he does not tell the truth, but when he says he believes in the golden rule and lives it he tells the truth. Deal fair is all that is required.—Frank Smith.

**FAMOUS FUJI-YAMA "SACRED MOUNTAIN."**—Tell me, please, about the Fuji-yama mountain. How high is it and how is the name pronounced?—K. L. T.

Fuji-yama, which means "wisteria mountain"—fuji is the wisteria flower and yama is mountain in Japanese—pronounced "foo-je-ya-ma." It is the "sacred mountain" of Japan and one of the most famous mountains in the world. Many of the most beautiful legends of Japan center about the "sacred mountain," and poets of all countries have sung of the majesty and beauty of its snow capped peaks.

Fuji-yama is three miles high. It is situated 60 miles west of Tokio and its towering heights may be seen far out at sea. It is a volcanic mountain and its crater is 500 feet deep and two and a half miles in circumference. Many beautiful shrines have been built on the slopes and peaks of the "sacred mountain" and Japanese make frequent pilgrimages to these temples.